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| **2022 ALFORD EXCELLENCE AWARD APPLICATION** | | | |
| *please attach addenda if additional space is needed* | | | |
| APPLICANT INFORMATION | | | |
| Name: | | | |
| Address: | | | |
| Email: | | | |
| Date of Birth: | Phone: | | |
| ACADEMIC CREDENTIALS | | | |
| Law School(s) Attended: | | | |
| G.P.A.: | | | |
| Class Rank: | | | |
| Honors/Awards: | | | |
| COMMUNITY SERVICE  (within the last five years) | | | |
| Name or Organization/Service Project: | | | Approx. Service Hours: |
| Contact Name and Title: | | | |
| Contact Phone and Email: | | | |
| Nature of Service: | | | |
| Name or Organization/Service Project: | | | Approx. Service Hours: |
| Contact Name and Title: | | | |
| Contact Phone and Email: | | | |
| Nature of Service : | | | |
| ADDITIONAL INFORMATION | | | |
|  | | | |
| Applicant Signature: | | Date: | |