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| **2022 ALFORD EXCELLENCE AWARD APPLICATION** |
| *please attach addenda if additional space is needed* |
| APPLICANT INFORMATION |
| Name: |
| Address: |
| Email: |
| Date of Birth: | Phone: |
| ACADEMIC CREDENTIALS |
| Law School(s) Attended: |
| G.P.A.: |
| Class Rank:  |
| Honors/Awards: |
| COMMUNITY SERVICE (within the last five years) |
| Name or Organization/Service Project:  | Approx. Service Hours: |
| Contact Name and Title:  |
| Contact Phone and Email:  |
| Nature of Service: |
| Name or Organization/Service Project:  | Approx. Service Hours: |
| Contact Name and Title: |
| Contact Phone and Email: |
| Nature of Service : |
| ADDITIONAL INFORMATION |
|  |
| Applicant Signature: | Date: |